



Executive Committee

No direct Ward relevance

31st March 2010

ACTION MONITORING

(Report of the Chief Executive)

Portfolio Holder(s) / Responsible Officer	Action requested	Status
13th January 2009		
Cllr Gandy / Executive Committee	Third Sector Task and Finish Group The Executive to consider the further work to be undertaken (detailed in recommendation 5) and come back with suggestions for further work in due course.	Awaiting further consideration by relevant Members.
22nd April 2009		
Cllr MacMillan/ Ruth Bamford	Action Monitoring – Economic Advisory Panel Economic Development Strategy - Visits to Redditch businesses being arranged.	
18th November 2009		
Cllr M Braley / D Riley	Benefits Improvement Plan Officers were requested to highlight the Inspector's comments regarding Overview and Scrutiny Committee's involvement in overseeing the management of performance. [Appendix 1 (R7a)]	
27th January 2010		
Cllr Gandy / A Heighway	Single Equalities Scheme Members requested that a report/action plan be submitted to a future meeting of the Committee or Council detailing what the	

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	Council, as Community Leader, expected to receive in terms of education provision for the Borough and its children and young people.	
Cllr Gandy / K Dicks	Worcestershire Enhanced Two Tier (WETT) Programme Officers highlighted the undertaking that had been made at a recent meeting of the WETT Programme Management Group to provide further detail to the participating Councils on the proposed service standards and related information (due April 2010)	
Cllr Braley / R Kindon / B Haycock	Easemore Road Site – Consultation with Tenants Officers undertook to carry out a basic check of all such Leases held by the Council by the end of the financial year.	
3rd February 2010		
Cllr Braley / T Kristunas	Initial Estimates 2010/11 Officers to write, in the first instance, to Worcestershire County Council highlighting the increasing pressure on the Council's budgets for staff pensions.	
Cllr Braley / B Barr	Corporate Sickness Statistics Officers were asked to provide Councillor Hartnett with information regarding the SLA with Worcestershire County Council for the provision of Occupational Health services.	
17th February 2010		
Cllr MacMillan / A Rutt	Planning Services - Increase In Charging For Pre-Application Discussions Officers were asked to circulate Appendix 2, as detailed in the report, prior to the meeting of Council on 29th March 2010.	This document was circulated prior to Council as requested.

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<p>Cllr Anderson / K Cook</p>	<p>Leisure Contracts Advisory Panel - Abbey Stadium Redevelopment</p> <p>Officers were asked to arrange a visit for Councillors to a leisure centre in Coventry, which had been subject to a similar refurbishment to that being suggested at the Abbey Stadium.</p>	<p>The visit is arranged for 10th April 2010.</p>
<p>10th March 2010</p>		
<p>Cllr Braley / H Bennett</p>	<p>Quarterly Performance Monitoring - Quarter 3, October - December 2009</p> <p>Officers undertook to provide:-</p> <ul style="list-style-type: none"> i) Councillor Hartnett with additional information on the numbers of concessionary journeys per year (ET 015) following the meeting; ii) Councillor Anderson with an update on the projected year end figures for the number of working days lost to the local authority due to sickness absence per FTE staff member (BV 012) following the meeting; and iii) Councillor MacMillan with additional information on the impact of fraud on Housing Benefits overpayments (BV 079b (iii)) following the meeting. 	
<p>M Braley / J Pickering</p>	<p>Quarterly Monitoring Of Formal Complaints And Compliments - Quarter 3, September To December 2009</p> <p>Officers undertook to speak to Councillor Shurmer following the meeting in respect of problems concerning the disabled blue badge scheme about which he had been notified by a number of residents.</p>	
<p>Note:</p>	<p><i>No further debate should be held on the above matters or substantive decisions taken, without further report OR unless urgency requirements are met.</i></p>	<p>Report period: 13/01/09 to 10/3/10</p>